

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

HUNTER GREENE  
8708 Jefferson Highway  
Suite B  
Baton Rouge, LA 70809

2. Office Sought (Include title of office as well)

OFFICE USE ONLY

Report Number: 30556

Date Filed: 2/15/2012

Report Includes Schedules:

Schedule A-1  
Schedule D  
Schedule E-1

3. Date of Election

This report covers from 9/13/2011 through 12/31/2011

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☒ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

WHITNEY  
P.O. Box 61260  
New Orleans, LA 70161

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report RACHEL BAHNSEN

Daytime Telephone 225-362-5900

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 15th day of February, 2012.

Hunter Greene

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

225-927-9455

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

EMILY A GREENE  
8708 Jefferson Highway  
Suite B  
Baton Rouge, LA 70809

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 18,550.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 18,550.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 500.00    |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 19,050.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 19,992.89 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 19,992.89 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 37,185.42 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 19,050.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 19,992.89 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 36,242.53 |

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## SUMMARY PAGE (continued)

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY  | Amount      |
|--|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 9,150.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00     |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| AGRIPAC<br>P.O. Box 95004<br>Baton Rouge, LA 70895-9004<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 10/14/2011                             | \$1,000.00  | \$1,000.00             |
| AMERICAN INSTITUTE OF ARCHITECTS PAC<br>521 America Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 12/19/2011                             | \$250.00  | \$250.00               |
| BLUE CROSS BLUE SHIELD OF LOUISIANA<br>P.O. Box 98029<br>Baton Rouge, LA 70898-9029<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/23/2011                             | \$500.00  | \$500.00               |
| BOBBY JINDAL CAMPAIGN COMMITTEE LLC<br>6811 Jefferson Highway<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/23/2011                             | \$2,500.00  | \$2,500.00             |
| CENTURYTEL INC.<br>P.O. Box 4065<br>Monroe, LA 71211<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/28/2011                             | \$500.00  | \$500.00               |
| COMMON SENSE NOW-PAC<br>8440 Jefferson Highway<br>Suite 301<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/21/2011                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)  |  | \$5,250.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <b>\$1,750.00</b>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| ELI LILY AND COMPANY PAC<br>Lily Corporate Center<br>Indianapolis, IN 46285<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/19/2011                             | \$250.00  | \$250.00               |
| ENCANA OIL & GAS (USA) INC.<br>370 17th Street<br>Suite 1700<br>Denver, CO 80202<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/23/2011                             | \$250.00  | \$250.00               |
| EXXON MOBIL CORPORATION<br>P.O. Box 2519<br>Houston, TX 77252-2519<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/21/2011                             | \$1,000.00  | \$1,000.00             |
| GMRI INC.<br>P.O. Box 695012<br>Orlando, FL 32869-5012<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/19/2011                             | \$250.00  | \$250.00               |
| HCA LOUISIANA GOOD GOVERNMENT FUND<br>1440 Canal Street<br>Suite 1860<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2011                             | \$250.00  | \$250.00               |
| HG PAC<br>P.O. Box 14536<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 12/22/2011                             | \$400.00  | \$400.00               |
| 4. SUBTOTAL (this page)  |  | \$2,400.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <b>\$900.00</b>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| HEALTH AGENTS PAC CORPORATION<br>P.O. Box 91180<br>Lafayette, LA 70509-1180<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/19/2011                             | \$500.00  | \$500.00               |
| HUMANA HEALTH BENEFIT PLAN OF LOUISIANA INC.<br>106 E. College Avenue<br>Suite 650<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/11/2011                             | \$500.00  | \$500.00               |
| CHARLIE I. SMITH<br>4013 Hyacinth Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 09/14/2011                             | \$250.00  | \$250.00               |
| INTERNATIONAL PAPER POLITICAL ACTION COMMITTEE<br>1101 Pennsylvania Avenue N.W.<br>Suite 200<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/19/2011                             | \$1,000.00  | \$1,000.00             |
| JP MORGAN CHASE & COMPANY PAC<br>10 S. Dearborn Street<br>Chicago, IL 60603<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/23/2011                             | \$1,000.00  | \$1,000.00             |
| K12 MANAGEMENT INC.<br>2300 Corporate Park Drive<br>Herndon, VA 20171<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 10/19/2011                             | \$250.00  | \$250.00               |
| 4. SUBTOTAL (this page)  |  | \$3,500.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$2,500.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election      |
|---|--|---|-----------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                             |
| <b>LA DENTAL POLITICAL ACTION COMMITTEE</b><br>7833 Office Park Boulevard<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>            | 10/21/2011                             | \$500.00  | \$500.00                    |
| <b>LOUISIANA FEDERATION FOR CHILDREN PAC</b><br>228 S. Washington Street<br>Suite 115<br>Alexandria, VA 22314<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 10/11/2011                             | \$1,000.00  | \$1,000.00                  |
| <b>LOUISIANA MEDICAL PAC</b><br>6767 Perkins Road<br>Suite 100<br>Baton Rouge, LA 70808-4263<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                  | 10/05/2011                             | \$1,500.00  | \$1,500.00                  |
| <b>LOUISIANA REALTORS PAC</b><br>P.O. Box 14780<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                      | 10/05/2011                             | \$500.00  | \$500.00                    |
| <b>MARATHON PETROLEUM COMPANY LP</b><br>539 Main Street<br>Findlay, OH 45840<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                                 | 10/14/2011                             | \$500.00  | \$500.00                    |
| <b>MERCK SHARP &amp; DOHME CORPORATION</b><br>One Merck Drive<br>Whitehouse Station, NJ 08889-3400<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>           | 10/21/2011                             | \$400.00  | \$400.00                    |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$4,400.00</b>                                   | <b>N/A</b>                  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |   | <b>N/A</b>                  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |   |                             |
| SUBTOTAL (this page)  | <u>  \$3,500.00  </u>                  | TOTAL (complete only on last page of this schedule) | <u>                    </u> |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| <b>PFIZER INC.</b><br>235 East 42nd Street<br>New York, NY 10017-5755<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/19/2011                             | \$250.00     | \$250.00  |
| <b>PHRMA</b><br>950 F Street N.W.<br>Suite 300<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/19/2011                             | \$500.00     | \$500.00  |
| <b>RAI SERVICES COMPANY</b><br>P.O. Box 464<br>Winston-Salem, NC 27102<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/21/2011                             | \$250.00     | \$250.00  |
| <b>RYAN TEXAS PAC</b><br>13155 Noel Road<br>Suite 100<br>Dallas, TX 75240<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2011                             | \$500.00     | \$500.00  |
| <b>PHYLLIS TAYLOR</b><br>1 Lee Circle<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/19/2011                             | \$250.00     | \$250.00  |
| <b>THE DOW CHEMICAL</b><br>P.O. Box 1286<br>Midland, MI 48641-1286<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/23/2011                             | \$250.00     | \$250.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | \$2,000.00   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |              | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |              |   |
| SUBTOTAL (this page)  |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election |
|---|--|--------------|------------------------|
|   | a. Date(s)                             | b. Amount(s) |                        |
| UNION PACIFIC RAILROAD COMPANY<br>412 North 4th Street<br>Suite 120<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/02/2011                             | \$500.00     | \$500.00               |
| WEYERHAEUSER<br>P.O. Box 9769<br>Federal Way, WA 98063-9769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/10/2011                             | \$500.00     | \$500.00               |
| 4. SUBTOTAL (this page)   |  | \$1,000.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 18,550.00 | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>SUBTOTAL (this page) <u>\$0.00</u></span> <span>TOTAL (complete only on last page of this schedule) <u>\$ 9,150.00</u></span> </div> |  |              |                        |

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## SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

| 1. Name and address of borrower<br>HG PAC<br>P.O. Box 14536<br>Baton Rouge, LA 70898   | 2. a. Date* <u>7/11/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>500.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>         OPTIONAL: Total amount of credit available \$ _____</small>  |                           |  |  |      |           |          |            |        |      |
|--|--|---------------------------|--|--|------|-----------|----------|------------|--------|------|
| 3. Endorsers/Guarantors  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: left; padding: 2px;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center; padding: 2px;">Date</th> <th style="width: 33%; text-align: center; padding: 2px;">Principal</th> <th style="width: 33%; text-align: center; padding: 2px;">Interest</th> </tr> <tr> <td style="text-align: center; padding: 2px;">12/22/2011</td> <td style="text-align: center; padding: 2px;">500.00</td> <td style="text-align: center; padding: 2px;">0.00</td> </tr> </table> | 4. Repayments this period |  |  | Date | Principal | Interest | 12/22/2011 | 500.00 | 0.00 |
| 4. Repayments this period  |  |                           |  |  |      |           |          |            |        |      |
| Date   | Principal  | Interest                  |  |  |      |           |          |            |        |      |
| 12/22/2011   | 500.00   | 0.00                      |  |  |      |           |          |            |        |      |
| <small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</small> | <small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>   |                           |  |  |      |           |          |            |        |      |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                                    |              |
|--|---------------------------------------|------------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| ROBERT A. JOHNSON CAMPAIGN FUND<br>P.O. Box 467<br>Marksville, LA 71351            | 10/20/2011                            | Campaign Contribution              | \$ 500.00    |
| AT&T INC.<br>P.O. Box 6463<br>Carol Stream, IL 60197                               | 09/28/2011                            | Cell Phone Usage                   | \$ 68.86     |
| AT&T INC.<br>P.O. Box 6463<br>Carol Stream, IL 60197                               | 10/31/2011                            | Cell Phone Usage                   | \$ 68.65     |
| AT&T INC.<br>P.O. Box 6463<br>Carol Stream, IL 60197                               | 11/28/2011                            | Cell Phone Usage                   | \$ 68.76     |
| AT&T INC.<br>P.O. Box 6463<br>Carol Stream, IL 60197                               | 12/28/2011                            | Cell Phone Usage                   | \$ 68.76     |
| ATMOS ENERGY CORPORATION<br>P.O. Box 650205<br>Dallas, TX 75265-0205               | 09/18/2011                            | Saints Function                    | \$ 150.00    |
| ALBASHA GREEK LEBANESE RESTAURANT<br>5454 Bluebonnet Road<br>Baton Rouge, LA 70809 | 09/23/2011                            | Meeting Re: Legislative Candidates | \$ 30.56     |
| LORRI BURGESS CAMPAIGN FUND<br>P.O. Box 3716<br>Baton Rouge, LA 70821              | 10/20/2011                            | Campaign Contribution              | \$ 1,500.00  |
| 3. SUBTOTAL (optional)   |                                       |                                    | \$2,455.59   |
| 4. TOTAL (optional - complete only on last page of this schedule)                  |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                                     |              |
|---|---------------------------------------|-------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| LORRI BURGESS CAMPAIGN FUND<br>P.O. Box 3716<br>Baton Rouge, LA 70821 | 10/21/2011                            | Campaign Contribution               | \$ 1,000.00  |
| CAP PAC<br>3115 Old Forge<br>Baton Rouge, LA 70808                    | 09/13/2011                            | Payment for Remainder of 2011 Dues  | \$ 750.00    |
| CAFE AMERICAN<br>7521 Jefferson Highway<br>Baton Rouge, LA 70806      | 10/19/2011                            | Meeting Regarding Legislative Races | \$ 50.83     |
| CAPITAL CITY GRILL<br>100 Lafayette Street<br>Baton Rouge, LA 70801   | 11/09/2011                            | Legislative Meeting Re: Leadership  | \$ 28.53     |
| CENTRALSPEAKS.COM<br>P.O. Box 78137<br>Central, LA 70837              | 12/21/2011                            | Political Ad 1/4 Page               | \$ 441.00    |
| CHEESECAKE BISTRO<br>4517 Veterans Boulevard<br>Metairie, LA 70006    | 10/27/2011                            | Legislative Meeting Re: Leadership  | \$ 54.00     |
| CIRCLE K<br>3536 Drusilla Lane<br>Baton Rouge, LA 70809               | 09/14/2011                            | Drinks for CRLD Meeting             | \$ 18.75     |
| CRACKER BARREL<br>18149 Highland Road<br>Baton Rouge, LA              | 10/22/2011                            | Election Night Event                | \$ 21.34     |
| 3. SUBTOTAL (optional)  |                                       |                                     | \$2,364.45   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| RANDAL GAINES CAMPAIGN<br>7 Tumberry Drive<br>LaPlace, LA 70068             | 10/13/2011                            | Campaign Contribution  | \$ 1,000.00  |
| RAY GAROFALO CAMPAIGN COMMITTEE<br>2304 Etienne Drive<br>Meraux, LA 70075   | 10/12/2011                            | Campaign Contribution  | \$ 250.00    |
| HUNTER GREENE<br>8708 Jefferson Highway<br>Suite B<br>Baton Rouge, LA 70809 | 10/19/2011                            | Refund for Parking   | \$ 5.00      |
| HUNTER GREENE<br>8708 Jefferson Highway<br>Suite B<br>Baton Rouge, LA 70809 | 12/19/2011                            | Reimbursement Legislative<br>Leadership Meeting Lunch              | \$ 30.83     |
| HUNTER GREENE<br>8708 Jefferson Highway<br>Suite B<br>Baton Rouge, LA 70809 | 12/19/2011                            | Reimbursement for Data Pro<br>Upgrade                              | \$ 5.83      |
| HUNTER GREENE<br>8708 Jefferson Highway<br>Suite B<br>Baton Rouge, LA 70809 | 12/19/2011                            | Refund for Parking   | \$ 5.00      |
| HUNTER GREENE<br>8708 Jefferson Highway<br>Suite B<br>Baton Rouge, LA 70809 | 12/19/2011                            | Reimbursement for Campaign<br>Photo from Advocate                  | \$ 25.00     |
| HUNTER GREENE<br>8708 Jefferson Highway<br>Suite B<br>Baton Rouge, LA 70809 | 12/19/2011                            | Reimbursement: Legislative<br>Meeting Expenditure at<br>Digiulio's | \$ 13.39     |
| 3. SUBTOTAL (optional)  |                                       |  | \$1,335.05   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| HUNTER GREENE<br>8708 Jefferson Highway<br>Suite B<br>Baton Rouge, LA 70809 | 12/19/2011                            | Reimbursement:Legislative Meeting Expenditure at Digiulio's | \$ 14.94     |
| HUNTER GREENE<br>8708 Jefferson Highway<br>Suite B<br>Baton Rouge, LA 70809 | 12/19/2011                            | Reimbursement:Parking Fee Meeting w/New Orleans Legislators | \$ 3.00      |
| HUNTER GREENE<br>8708 Jefferson Highway<br>Suite B<br>Baton Rouge, LA 70809 | 12/19/2011                            | Reimbursement for Mileage                                   | \$ 765.90    |
| HUNTER GREENE<br>8708 Jefferson Highway<br>Suite B<br>Baton Rouge, LA 70809 | 12/19/2011                            | Reimbursement:Legislative Leadership Breakfast              | \$ 8.80      |
| HUNTER GREENE<br>8708 Jefferson Highway<br>Suite B<br>Baton Rouge, LA 70809 | 12/19/2011                            | Reimbursement: Meeting with Donna-Collins Lewis             | \$ 11.18     |
| HUNTER GREENE<br>8708 Jefferson Highway<br>Suite B<br>Baton Rouge, LA 70809 | 12/19/2011                            | Reimbursement:Room for SW Chamber Legis-Gator Banquet       | \$ 224.87    |
| HUNTER GREENE<br>8708 Jefferson Highway<br>Suite B<br>Baton Rouge, LA 70809 | 12/19/2011                            | Reimbursement: 2011 Football Season Tickets                 | \$ 420.00    |
| HUNTER GREENE<br>8708 Jefferson Highway<br>Suite B<br>Baton Rouge, LA 70809 | 12/19/2011                            | Reimbursement: 2011 Football Season Parking                 | \$ 650.00    |
| 3. SUBTOTAL (optional)  |                                       |   | \$2,098.69   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| HUNTER GREENE<br>8708 Jefferson Highway<br>Suite B<br>Baton Rouge, LA 70809 | 12/19/2011                            | Reimbursement: Parking Astor Crowne Plaza Hotel for LIDEA Award Banquet | \$ 31.00     |
| HUNTER GREENE<br>8708 Jefferson Highway<br>Suite B<br>Baton Rouge, LA 70809 | 12/19/2011                            | Reimbursement: 2011 Legislative Tradition Fund Tickets and Parking      | \$ 2,050.00  |
| HUNTER GREENE<br>8708 Jefferson Highway<br>Suite B<br>Baton Rouge, LA 70809 | 12/19/2011                            | Refund for Press Club Lunch   | \$ 15.00     |
| HUNTER GREENE<br>8708 Jefferson Highway<br>Suite B<br>Baton Rouge, LA 70809 | 12/19/2011                            | Refund for EBR Rep. Women Pre-Election Luncheon                         | \$ 25.00     |
| FRANKLIN J. FOIL COMMITTEE<br>320 Somerulos Street<br>Baton Rouge, LA 70802 | 09/20/2011                            | Campaign Contribution   | \$ 500.00    |
| LA CAPITOL FOUNDATION<br>P.O. Box 94062<br>Baton Rouge, LA 70804            | 10/14/2011                            | Shirts for Ways and Means Committee                                     | \$ 400.00    |
| LA CAPITOL FOUNDATION<br>P.O. Box 94062<br>Baton Rouge, LA 70804            | 11/28/2011                            | Additional Shirt: Ways and Means Committee Member                       | \$ 20.00     |
| LAUBERGE DU LAC<br>777 Avenue L'Auberge<br>Lake Charles, LA 70601           | 11/03/2011                            | LASIE Speaking Event  | \$ 100.57    |
| 3. SUBTOTAL (optional)  |                                       |   | \$3,141.57   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                    |              |
|---|---------------------------------------|------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| LEAGUE OF WOMEN VOTERS BATON ROUGE<br>728 North Boulevard<br>Baton Rouge, LA 70802  | 09/15/2011                            | Secretary of State Debate Luncheon | \$ 25.00     |
| STEPHEN LEONARD CAMPAIGN FUND<br>1916 Carol Sue Avenue<br>Terrytown, LA 70056       | 10/13/2011                            | Campaign Contribution              | \$ 1,000.00  |
| DONNA-COLLINS LEWIS CAMPAIGN FUND<br>5355 N. Afton Parkway<br>Baton Rouge, LA 70806 | 10/20/2011                            | Campaign Contribution              | \$ 1,000.00  |
| SAM LITTLE CAMPAIGN<br>117 South Frankin<br>Bastrop, LA 71220                       | 10/05/2011                            | Campaign Contribution              | \$ 500.00    |
| SHERMAN MACK CAMPAIGN ACCOUNT<br>P.O. Box 95<br>Abany, LA 70711                     | 09/20/2011                            | Campaign Contribution              | \$ 500.00    |
| RICK NOWLIN CAMPAIGN<br>1005 Williams Avenue<br>Natchitochese, LA 71457             | 09/20/2011                            | Campaign Contribution              | \$ 500.00    |
| RICK NOWLIN CAMPAIGN<br>1005 Williams Avenue<br>Natchitoches, LA 71457              | 11/09/2011                            | Campaign Contribution              | \$ 500.00    |
| PORTOBELO'S GRILL<br>7622 Old Hammond Highway<br>Baton Rouge, LA 70809              | 09/16/2011                            | Legislative Leadership Meeting     | \$ 53.21     |
| 3. SUBTOTAL (optional)  |                                       |                                    | \$4,078.21   |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                      | c. Amount(s) |
| STM MEN'S CLUB<br>11441 Goodwood Blvd.<br>Baton Rouge, LA 70815                               | 10/03/2011                            | Golf Tournament Sponsorship                        | \$ 1,500.00  |
| JIM TUCKER CAMPAIGN<br>P.O. Box 1592<br>Gretna, LA 70054                                      | 10/05/2011                            | Campaign Contribution                              | \$ 500.00    |
| WAYNE'S BAR-B-QUE<br>29285 Frost Road<br>Livingston, LA                                       | 09/22/2011                            | Meeting w/ Representative Re:<br>Legislative Races | \$ 19.33     |
| CAMPAIGN TO ELECT BARRY ELKINS<br>32525 Greenwell Springs Road<br>Greenwell Springs, LA 70739 | 10/04/2011                            | Campaign Contribution                              | \$ 1,000.00  |
| COMMITTEE TO ELECT HAROLD WILLIAMS<br>P.O. Box 80727<br>Baton Rouge, LA 70898                 | 10/20/2011                            | Campaign Contribution                              | \$ 1,000.00  |
| COMMITTEE TO ELECT NEIL ABRAMSON<br>365 Canal Street<br>New Orleans, LA 70130                 | 10/04/2011                            | Campaign Contribution                              | \$ 500.00    |
| 3. SUBTOTAL (optional)  |                                       |  | \$4,519.33   |
| 4. TOTAL (optional - complete only on last page of this schedule)                             |                                       |  | \$ 19,992.89 |

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